

Daniel 3:1-16

SUBJECT: VIII
The Image 2
Woes

D 5/76

(GP)

Don 3:1

The Image of Molt

3:1

The Object, Purpose

[Nebuch's great object, *mean, tremendous victory also*
 a man, religious zeal, no *mean, tremendous victory also*
 of the land, *mean, tremendous victory also*
 1. To create a uniform, official religion
 compulsory, *mean, tremendous victory also*
 a tremendous strength to a religion, *mean, tremendous victory also*
 of the Caesars, the official religion, *mean, tremendous victory also*
 6. to bring (the nations of Europe, Egypt, *mean, tremendous victory also*

The purpose of making a universal religion, & unity the religion of all
 the world etc. it. Can deal with it, *mean, tremendous victory also*
 This originates Jan 7 - in Rev. 13 - that represented by more than
 2 1/2 millennium are for the same purpose, a universal religion
 the world more than etc.

2. The deification of man. A painted, jotted, *mean, tremendous victory also*
 please man to call himself. A religion, *mean, tremendous victory also*
 A religion, *mean, tremendous victory also*
 A religion, *mean, tremendous victory also*
 A religion, *mean, tremendous victory also*
 A religion, *mean, tremendous victory also*

His number is 6. Rev 17: 18 666

Here 60 cu. by 6 cu.

6 in weight of Rev 2: 1-6
 7 in weight of Rev 1: 4, 4: 5

of himself, or of Bala messenger.
 14 Ch 2. a messenger *mean, tremendous victory also*
 11 needs the image, *mean, tremendous victory also*
 12 " " which would not *mean, tremendous victory also*
 13 " " very resistant, *mean, tremendous victory also*
 14 " " grand grand heart the *mean, tremendous victory also*
 15 " " of the one who *mean, tremendous victory also*
 16 " " truly, *mean, tremendous victory also*
 17 " " the image of an *mean, tremendous victory also*

of Nebuchadnezzar. Since the dream is or 2 or 60 70. *mean, tremendous victory also*
 had taken for a small tree, is 98 (the big *mean, tremendous victory also*
 then again in 5+7 etc, *mean, tremendous victory also*
 doubt. *mean, tremendous victory also*

3:2 "Come to the dedication"
when they met father, they came

3:4 "an equals crime"
from Herald. He was a good preacher. Course but delirious the
little speech either had caused him to learn. Dressed in living heaven,
doing the same work.

3:4, 5 "Commanded to work"
Ingenious. This commanded to work, have faith.
Working down at his in the presence of human deities, manipulators,
speculators, stagers, cheaters, commanders. Working society & the
soul, spirit, & the internal nature.
If he doesn't work, the mere cut-throat that the heart
of the heart, soul. Any spirit can command the soul. The difference
between human & divine power. True first lines in duty,
found upon the absorption of power, the, as in the work.

3:5 makes music an ally of his idolatrous work,
would take an angel as yet to his chant for personal pleasure
then follow the angel of music. One of the things, for with
The church has the right to the best, perfect, secret music in the
world. To sanctify it. The mystic music, sacred music, the
appreciable or more or less, the kind as well as the way the
can share. music or any a few new there has shown, but
the large mind that takes up the human heart, makes the death of

3:6 "shall be sent in June"
No longer with absolute. Difficult to differ with a gentleman
who can back up his arguments and suggest is matter being done
or with a threat to cut your throat or to make your house
a dump hill.

Therefore

3:7 full obedience.
The words like help or. Expect we all to follow its leader
and rules. Section expects ^{obedience} ^{will do}
The tyranny of the words is being. ^{will do} ^{will not}
showing will bid us the first years has not value.
With help regularly. 'Do -- a rule'?

3:12 "certain years"

Accusation about phrase.
Remind us his ^{inform the} ^{the king's word is desirable,}
consistent, not ^{air} ^{inapplicable} ^{comments.}
"He had set this now was the affair the previous &
to their ability, and writes make this ^{target for the job,} ^{hat of the}
fellow Mr. There for an opportunity to ^{clearly}
"certain years" can feel the ^{in their view.} ^{clearly}
institutions, capital never ^{and} ^{substituted for control of our}
men who should have been ^{and} ^{downward}
not administrators ^{and} ^{downward}
When they had set in a plain intention of mis-judgment
of the last part.

"have not reported" ^{disloyally} ^{to a man in authority}
the most destructive about ^{circumstances} ^{prev.}
The things spelled his it off. Result (act) as
the shrewd ^{clearer} ^{and} ^{offense.} ^{may} ^{may} ^{may} ^{may}
a man, no ^{will} ^{no} ^{clearly} ^{influent} ^{or} ^{will}
it is supported by a ^{mediocrity} ^{of} ^{great} ^{disproportion.}

4
 3.13
 Do not let the public beat you
 Out of the hands of the mother, the
 mother, simple art, and for
 How is it, we have done ourselves before the
 strength of religious conviction? of false ideas? of "3"
 But why so many next like this? as death with
 of all the discussion about you, if it is the
 in your mind, a fanatic - matter. by the book
 it is about. With in the way. Our mission
 is necessary for tribute to you. Our mission
 of reality, plays, of devotion?

3.14
 I must have been misinformed
 can this next in all these dominions a beg, a poor man
 and for himself. Especially this time, the last chosen man. I called this.
 made the rules. rejected this was as broad
 set up the
 employed by a logical man
 slave captives.

5

3:16 We are not careful to answer
they have not the way to say. not honest. Can answer well
immediately, at the spot. No difficulty in answering. Have full of...
"who is let you... shall deliver!" 3:15 We will make his
own reply. But not write reply.

They did not write before the h. saying, "I'll be here a
consultation with the others. maybe not even arrange letters. maybe
some method of what can please the night last our reply.

They could have found many reasons for bowing down.
(1) Nelson was a great person to them. It was that great man,
perhaps, friend; in his hands rested their liberty and their
lives, their breakfast, but at the night they were in you. It
is a pleasure to be with them.

(2) Useless to visit.

(3) We in help with. Over affairs of Belg. We mean! Ach. This is
can't discard our opportunities

(4) The rings with in day, a system of rings. Belg before
at political things with. Political board of directors.
G. French, seems to be a common view
G. Parthenon. You.

Every day is day. It is not possible to be placed with you, but I should
over you - though. Nationality would be good, then over.
wells men as young
I suppose so my great men would be at meetings.
of your way, the government would make it right
of committee of the judges with the particular details...
a judge... the captain, lady, family...
and as day is all agree to it. All faith and energy!
[They are still in. Part are] has not decided,
Facts tell. Society is a monitor.]

(6) Guy Brown - not for long.
once in a while the pleasure is just a brief rest.
ridiculous to show any more as well as want
of Adam not to be
of yada for 30 million years

(7) We can do more really by the way of
it - the fight I mean any child has to fight
with a ~~dead~~ living day the same
Peter had to them.
I see, now and now can see, but

(8) Really, more than can be expected, we.
Our lives - in the hands of!

not
20.4
Bismarck

But then factful there
has been brought up on the same amount of 20.3,4,5
of what usually about for the boys, a form of dignity
of the hour but. The ruin of yada, but
Paul is all (p. 12) can
try, Chubb & this, ~~partially~~ ~~of~~ ~~center~~

The case of John speak to the son, Ed. Mankel
The world's killer was not more than a boy
beliefs, conviction in the soul of the world,
of a despised son, yet was unchangeably now
marks long, the world, 13 times then names
can eyes, also a repair of a marked my
man was a little taller than you at that.
in the world, then firm, no capital
inventors, no independent opinion. Slightly a distinct
of that affiance in God, Mark, value, no sign (Bismarck,
my, volunteer document. great as if you get
not for me, but run in the way of
when will not, no no can fight it, when see far
not fear you - I see, but our world, all other debts,
will settle down.

Had call for ques. public answer,
 a denied call not sure.
 of mtg 10:39, 37
 of Rm 10:9, 10
 The emergency with [unclear] [unclear]
 [unclear] 24:15 at [unclear]
 [unclear] 108:1 [unclear] [unclear]
 Eye 7:10 Eye has [unclear]
 7:57 from [unclear] [unclear]

(a) On to attorney (Circus) re Dept of Albany,
 the whole mess is apt you'll then I am apt to
 write will. Attorney CONTRA MURDOCK

(b) write letter.